**English 12 - Literature Circle Presentation (Pd 3)**

Culminating Group Project Criteria

Having now completed our Literature Circles, it is time to come together as a group and share with your class what you have learned about this piece of literature: its topics, its themes, its literary techniques, and how your group believes it relates to the world/society around us.

* Each group will be responsible for creating and presenting a mini lesson that ‘sells’ your group’s novel to your classmates.
* You must “teach” (convey) the necessary background information and the basic plot of your novel (without spoiling anything!). Here you want to choose the most interesting points, ideas and information that you think will sell your classmates on wanting to read your novel.
* Your group’s presentation should flow smoothly and have all the necessary materials ready to go. Each group member should have an equal speaking/presenting role (ie/ no one just stands there and holds cue cards a la Vanna White) and each group member should contribute equitably and fairly to the creation of the entire presentation.

**Your entire presentation needs to be 10-15 minutes in length.**

This presentation is out of **24 marks** and it will serve as the final assessment for the Literature Circle Unit. In addition to handing in a copy of your written portion of your presentation, marks will be given for each person’s oral participation in the presentation (volume, eye contact, clear manner of speaking etc) as well as for the group’s content analysis of their novel.

Students will have the opportunity to assess their group members as well as their own effort and participation throughout the process of planning, preparing and executing the presentation. I will consider these assessments into the final overall mark.

**You will have time in class on April 22, April 24 and April 26 to plan, prepare and practice your presentation. Presentations will take place in class on May 1 and May 3. The grade for this presentation will be counted towards your Term 3 report card.**